**Czerina Gay P. Timbang**

**587-937-4670**

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**61-8930-99 Avenue Fort Sask. AB T8L 3L1**

**OBJECTIVE**: To obtain part time or fulltime employment.

**Highlights of Skills:**

* Patient centered care
* Good communication skills
* Desire to work with people of all ages.
* Positive attitude
* Ability to remain patient and calm in tough situation.

**Education:**

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| --- | --- |
| Health Care Aide Program  August 27, 2018 to Feb 1, 2019  Robertson College, Edmonton  **Other Educational Program:**  Guagua National Colleges  Bachelor of Science in Pharmacy  2013 to 2015  John Paul 2,  2015-2016  Fort Saskatchewan | * Introduce to the Canadian Health Care System, communication techniques, legislation and health ethics. * Trained infection prevention techniques including the handwashing and PPE. * Trained in medilift, transfer belt and sit to stand. * Focus in healthcare principles with stress protecting dignity, encouraging independence, checking preference and following policies for privacy and safety * Trained in documentations and charting based on company’s polices. * Grade 12 |
| **Work Experience:**  Health Care Aide Program (practicum)  St. Michaels Long Term Care  2nd floor Locked unit or Dementia unit  Feb 25, 2019 to March 25, 2019  **Community Pharmacy**  **Philippines, 200 Hours**  **7-11 Petro Canada**  **Fort Saskatchewan**  **(present)** | * Helping clients to undertake personal task, including washing, showering and using the toilet, and oxygen use. * Assist with urinary catheter and drainage system. * Serving food to clients and helping them to eat if they are physically weak. * Turning clients every 2 hours who are required to spend a lot of time in bed to avoid bed sores. * Able to transfer client using medilift, sit to stand, and transfer belt. * Trained in document and report changes in clients condition. * Completing learning experience in a community pharmacy, including dispensing of the medicines. * Operating a cash register, works in the kitchen, preparing food and providing good costumer service. |

**Personal Development and Additional Training**

* ­**Cardo Pulmonary Resuscitation**
* **Clear Criminal Record**
* **Immunization up to date**
* **Non- Violent Crisis Intervention** (November 8 2018)
* **It’s Your Move** (Sept. 08, 2018)
* **Freedom of Information Act** (Aug. 28, 2018)
* **Alberta Health Services Food Safety** (September 2018)
* **Workplace Hazardous Materials Information System-Online Training** (September 2018)
* **Tee pa Snow** (December 2018)
* **N95 Mask fitting** (December 2018)
* **Supportive Pathways** (December 2018)

**Reference**

**Ms. Bonnie Gardner**

[**bgardner@robertsoncollege.com**](mailto:bgardner@robertsoncollege.com)

**Contact no: 780-705-6633**

**Health Care Faculty Head**

**Ms. Hazel Bautista**

**Contact no: 780-940-3214**

**Clinical Instructor LPN**